Lal Kitab : legend behind the book

LAL KITAB HAI JYOTISH NIRALI,
JO KISMAT SOYI KO JAGA DETI HAI
FARMAAN PUCCA DEKE BAAT AAKHRI
DO LAFZI SE ZEHMAT HATA DETI HAI

Lal Kitab is a book which is written for the common people in easy language and in it very simple remedies are given to solve certain day to day problems occurring in life.It has its unique grammar and further its classification is great.

Lal kitab was written by Pt. Rup Chand Joshi ji, born on 18th January, 1888, in the home of Shri Jyoti Ram Joshi, resident of village Pharwala, Tehsil Noormahal, District Jalandhar, Punjab. Pt. ji was exceptionally good in studies and was rewarded with scholarships during his student life. He had a particular interest in languages.He studied Urdu, English and Persian with great enthusiasm, he also excelled in mathematics.

He was blessed with an exceptionally good handwriting and it continued to excel in it till his very end, was very fond of good quality pens and had a remarkable collection of expensive pens of all brands. He got employed in the Defense Accounts and retired as Assistant Accounts Officer.

Pt. ji started his astrological journey with the study of palmistry. Thereafter he studied in astronomy and astrology and studied all the astrological works in detail.

He reached the conclusion that the planetary effects of planets on human destiny can be judged by both palmistry and astrology. He also had god gifted knowledge of reading signs, such as facial features, built etc. also he possessed the knowledge of vaastu.

He attempted to combine all these by inter-linking them and termed this combined knowledge as Samudrik knowledge i.e. the ocean where all these predictive and remedial science or arts mingled.

In his maiden attempt he authored the book titled Samudrik Ki Lalkitab Ke Farmaan in 1939 AD.

This book was a little difficult to understand as it relied heavily on palmistry and had many mistakes maybe due to some printing error or negligence.

This book was followed by another book in 1940 titled Samudrik Ki Lalkitab Ke Armaan.

This book in it's introductory note advised the reader to read this book along with the previous one and had a detailed line and page wise correction list for 1939 edition at its end.

It was followed by Lalkitab Teesra Hissa in 1941, it was a book for ready reference, poetry was used in lalkitab for the first time to help the readers help in memorizing the concepts. The next edition was titled Lalkitab Tarmeemshuda published in 1942,it is the most elaborate and detailed book on lalkitab ideology.

It was followed by next edition after a span of 10 years in 1952 as Ilm-e Samudrik ki buniyad par ki lalkitab. The books featured the name of Pt Rup Chand Joshi ji,s cousin (son of his parental uncle) Pt. Girdahari Lal as he publisher and Pt Atma Ram Sharma, resident of village Rahan, Tehsil Noorpur, District Kangra as the calligrapher.

After his retirement pt. ji continued the practice of astrological consultancy full fledged at his native village. Pt ji's family had a good land holding and his son joined government service as a n officer in revenue department. He took up this practice purely out of his interest in the subject.Pt ji was a whimsical person.

At times he looked out to be a simple villager but he was also found of latest suits and conversed fluently in flawless English. Since he was in constant touch with Britishers during most o his service, these mannerism grooped in him.

Although he had himself authored the books but he never gave his opinion on the kundali without reading from the book. He expired on 24th December 1982.

As we all know that this whole universe is divided into nine planets and each and every planet represents its certain things in the universe and with the help of this book one learned astrologer comes to know that which thing represents which planet and how to place those things in accordance to the natal chart our house and in relevance to universe also.

i mean to say that by practicing lal kitab one comes to know how to make the equilibrium in accordance with nature as per our natal chart.once any person comes to know that what is good for him and what is bad for him then the only thing is left with the person is that he should accept the good things and get himself detached from bad things similar is in the case of planets also and that is the major role of lal kitab in marking the good and bad planets in our life through its unique grammar and understanding.

In lal kitab houses are fixed, planets keep on moving them turn by turn as per the yearly horoscope and as per the grammar and conditions laid dowm in the lal kitab and give effect accordingly.

if we understand it in simple terms then take houses of a chart as different rooms or different residential places with different environmental different ,geological conditions but these houses or residential areas are fixed and they do not change .and the planets as a tenent come for a while and stay there and move on further .but during this course of staying it depends that if there is a cordial relation between the land lord or the owner of the residential area and the tenent then there will be good outcome or one will feel good and if there is enemity between the two then there will be problems in their particular areas.

Lal kitab has its unique grammar and remedial procedure which one has to follow thoroughly to understand it and then further apply it very carefully to get the desired results.

It has been divided into grah phal and rshi phal .by doing so we hhave been put into certain limitations to understand the law of nature that we cannot get remedy for grah phal but we can take the advantage of rashi phal to mitigate our problems.

If a person was granted to take advantage of grah phal also then it would have been a hinderence in the nature.these are the planets for which we are destined to have the results good or bad as per our karmas and cannot be altered.

It is written in the book itself that only certain persons in the world saintly figures or persons having sun in aries can alter it but that too they will be exchanging their energies with the other one.here I remember the science law that energy can neither be created nor destroyed but can be transformed from one form to another .

Similarly in this book very easy and nice methods are given to solve day to day problems of our life by applying the grammar of lal kitab and by making or reading the already prescribed remedies in it.

By applying the theory of lal kitab one can find solutions to each and every problem ,the only and only utmost necessary thing is to understand its grammar very nicely and by applying and seeing those things rather I would say by observing those things practically one would understand the ideology of this great book.

This book in one way or anotherway is being applied by each and every person throughout the india as well as across the world.

For example whenever there is marriage in india people sing songs of happiness and food is given.here if we see it from lal kitab point of view that we are making mars positive by singing mangal geet and donating food .

In north india the groom is made to sit on horse and applied kesar or haldi tilak and sisters feed the white horse with channa yellow channa dal dipped in milk and apply surma in the eyes of their brother .these are all symbolically done to enhance the influence of good planets such as making Jupiter planet good along with moon.

we all know that whenever we either go for exam or interview our parents tell us to sweeten our mouth before leaving house this is also a remedy for strengthening sun and drinkining some water.One should not go in the kitchen with shoes and sleepers which is in our tradition also and it is good for hyegine and health too.this remedy helps in curbing bad effects of rahu.

When someone will start reading the lal kitab they will definitely believe that it is written for them only and that is ithe beauty of this book that you start looking things surrounding you as per the lal kitab theory and you start yourself transforming into a better personality and a free person from problems and diseases.

The one and only one simple rule is to be followed in reading this book is that make your inner as pure as one can and respect the feelings of others and try to be helpful to everybody.it is written by pundit ji.

Kar bhala hoga bhala aakhir bhale ka bhala means keep on doing good deeds at the end you will get good in return of good.

All About Lal Kitab Astrology & Lal Kitab Remedies

Lal Kitab was written by renowned astrologer Pt. Rupchand Joshi. However, it would be more accurate to say that he acted like a medium to let the divine wisdom of Lal Kitab flow through his being, so that it can help humanity. Lal Kitab is not just a single book as common people think it to be. There are five books written by Pt. Roopchand Joshi, which are collectively known as “Lal Kitab”. These books came into existence during 1939 and 1952.

The story of Lal Kitab coming into written format is very interesting too. According to Pt. Joshi, “One night, a divine power appeared to me in my dream and told me that I was to be taught this godly knowledge. The next morning, something made me pick up a pencil and a notebook and my fingers started writing what was discussed the night before. I tried to resist it, but it was of no avail. All during my leave, everyday this ‘exercise’ continued. I would be almost in a semi-conscious state. It was scary. And, I could not take my attention off this… I am glad that He chose me to help the fellow beings.”

Lal Kitab Remedies

Lal Kitab remedies, unlike the most of other remedies prescribed by different astrological systems, are very effective and quick in yielding results. Indeed, Lalkitab is a system of astrology that emphasizes on the remedial measures most and this approach makes Lal Kitab a practical and useful for masses. Lal Kitab remedies are so efficient that it can make circumstances take a 180 degree turn and flood the native with positivity.

Lalkitab remedies have such pragmatic approach that even slight changes made in everyday activities can produce desired results, e.g. wearing cleaned and ironed cloths can influence Venus to give positive effect. Similarly, if Mars is not giving good results, donating sindoor to Lord Hanuman and fasting on Tuesdays can do the trick. One need not go out of the way in order to benefit through Lal Kitab remedies, rather simple approach of Lal Kitab wisdom would prove to be beneficial.

Lal Kitab Hindi Translation

There is a lot of misconception about the original language of Lal Kitab. Some people spread this fallacy that Lal Kitab is an ancient Sanskrit text that somehow lost and found in Persia after centuries. From there, it was

brought back to India and written in Urdu. People are propagating this theory, albeit there is no proof of it. Similarly, there is yet another theory that says the system of Lalkitab was widely practiced in the region of Himachal in India. But this hypothesis seems to be based on imaginative thinking rather than factual evidences, because no such system has been found in aforementioned area.

Pt. Rupchand Joshi wrote Lal Kitab in Urdu, because Urdu was the language of common people at that time, i.e. during late 30s. He wanted this wisdom to reach masses, so that it can help mankind on a wide scale. Most of the text of Hindu astrology is in Sanskrit and it is nearly extinct in practical sense in modern times. Lal Kitab was an effort to break this jinx and relinquish the divine wisdom from chosen few to make it accessible for all and sundry. Bountiful of Punjabi words have also been used in Lal Kitab along with some Persian and Arabic words, where they were necessary.

However, Hindi started to become predominant and replaced Urdu after the late 30s as Indian freedom struggle gain momentum. Slowly, the need of Hindi translation of Lal Kitab intensified. Therefore, various Hindi translations and transliterations of original Lal Kitab came into light keeping the requirement of public in mind, and they are more prevalent these days.

Lal Kitab Software

In the recent times, more and more astrologers adopted new technology in order to bypass the mathematical portion that can be calculated more accurately by modern-day computers. Lal Kitab has garnered staggering interest amongst astrologers and masses alike. Its increasing demand forced various companies to include LalKitab system in their astrological software. Today, there are many Lal Kitab software available in the market, but only handful of them are worthwhile and do justice to the divine science of Lal Kitab.

One of the most excellent software of Lal Kitaab is available at AstroSage.com. Though, it is online software and cannot be downloaded on the computer to use offline. It has a comprehensive Lal Kitab sections that includes Lal Kitab horoscope, Dasha, Lal Kitab Varshaphal, Lal Kitab predictions and much more. The more friendly user interface of same Lal Kitab website is also available here - MyKundali.com.

Free Lal Kitab Download

The language of Lal Kitab is highly complex and perplexing for today's mind at many places. Many people just skim through it once and declare it shoddy. Nevertheless, each and every word or Lal Kitab is well thought out and well placed. Lal Kitab says that it reveals its underlying meaning if one reads Lal Kitab again and again. This is true and can be testified by most of the Lal Kitab astrologers, who learn it by treading the same path. If one goes with an open mind and learning attitude toward Lal Kitab, one reaps great benefits and Lal Kitab unravels its deep mysteries.

The basics of Lal Kitab are available online and can be found at "Free Lal Kitab E-book Download" in simple English. Profound study of Lal Kitab will help you understand the fundamental principles of this system and it would further enable you to comprehend Lal Kitab in its original format.

Lal Kitab Predictions

Lal Kitab predictions are known to be extremely accurate. These predictions can not only rightly forecast the future happenings, but also suggests remedial measure to direct them toward desired results. However, it takes a scholar of Lal Kitab to make such predictions based on deep understanding of the inherent rules of Lal Kitab predictions. Many a times, a Lal Kitab astrologer can predict with such precision that can astound and mesmerize the native.

I hope this article has served its purpose to help you understand the basics of Lal Kitab and encouraged you to study it further. If it could ignite the desire to plunge into the vast ocean of the astrological wisdom called Lal Kitab, the author would feel his efforts worthwhile.

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